

**Division of Public and Behavioral Health**  
**Bureau of Behavioral Health Wellness and Prevention**  
Substance Abuse Prevention and Treatment Agency Advisory Board Bimonthly Meeting

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**AGENDA**

**DATE:** October 11, 2017  
**TIME:** 9:00 a.m.

	<i>Meeting</i>	<i>Videoconference</i>	
<b>LOCATION:</b>	4126 Technology Way 2 <sup>nd</sup> Floor, Conf. Room 201 Carson City, NV 89706	6161 W. Charleston Blvd. West Hall Conf. Room Las Vegas, NV 89146	1010 Ruby Vista Dr. Suite 103 Elko, NV 89801

**TELECONFERENCE:** (888) 363-4735 / Access Code: 3818294

1. Introductions, Announcements, and Roll Call
2. Public Comment (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)
3. Approval of Minutes from the August 9, 2017, Meeting ***For Possible Action***
4. Standing Informational Items:
  - Chair's Report (Michelle Berry)
  - SAPTA Report (Kyle Devine, Marco Erickson)
    - Funding Allocation Update
    - Capacity Management and Waitlist Policy
    - Recent Changes with Prevention Dollars and Training
  - CASAT Report (Michelle Berry)
5. Approval of the Division Criteria related to: ***For Possible Action***
  - Medication-Assisted Treatment Programs to Comply with NAC 458
  - All Certified Providers to Report Treatment Episode Data Set (TEDS) Data to SAPTA to Comply with NAC 458
  - All Treatment Providers to Treat Clients Who are Utilizing Medication Assisted Treatment to Comply with NAC 458 (Mark Disselkoen)
6. Discuss and Approve Utilization Management Subcommittee Recommendations for the Utilization Management Policy (Mark Disselkoen) ***For Possible Action***
7. Vendor FEi Systems, Inc. will Present the Project Overview and Information for the Web Infrastructure for Treatment Services (WITS) System
8. Discuss and Approve the Recommendation from the Nomination Subcommittee to Postpone Nominations to Fill Vacancies Until the Bylaws are Re-examined ***For Possible Action***
9. Public Comment (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)
10. Adjourn

## Agenda Notification:

- The meeting may commence on or after the designated start time;
- The Chair may call for a break at their discretion;
- Items on the agenda may be taken out of order, combined for consideration or removed from the agenda at the discretion of the Chair;
- Public Comment will be taken at the beginning and end of the meeting. Members of the public in attendance should identify themselves when requested under Public Comment. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair may elect to allow public comment on a specific agenda item when that item is being considered. Public comments are limited to five (5) minutes. Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City, Nevada 89706. Comment may not be restricted based on viewpoint;
- Action items typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action;
- We are pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.
- If assistance is required or to request supporting materials, please notify staff by phone or e-mail no later than three (3) working days prior to the meeting. Please contact: Raul Martinez (775) 684-4295; e-mail [ramartinez@health.nv.gov](mailto:ramartinez@health.nv.gov)

## This notice is posted in accordance with NRS Chapter 241.020 at the following locations:

- **Department of Health and Human Services:** 4126 Technology Way, 1<sup>st</sup> Floor, Carson City, NV 89706
- **Desert Regional Center:** 1391 South Jones, Las Vegas, NV 89146
- **Division of Public and Behavioral Health:** 4150 Technology Way, 1<sup>st</sup> Floor, Carson City, NV 89706
- **Elko County Library:** 720 Court St., Elko, NV 89801
- **Grant Sawyer Building:** 555 E. Washington Ave. Las Vegas, NV 89101
- **Northern Nevada Adult Mental Health Services:** 480 Galletti Way, Sparks, NV 89431
- **Rural Community Health Services:** 727 Fairview Dr., Carson City, NV 89701
- **Sierra Regional Center:** 605 South 21<sup>st</sup> Street, Sparks, NV 89431
- **Southern Nevada Adult Mental Health Services:** 6161 W. Charleston Blvd., Las Vegas, NV 89146
- **Substance Abuse Prevention & Treatment Agency:** 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City, NV 89706
- **Washoe County Department of Social Services:** 350 South Center Street, Reno, NV 89501
- **Division of Public and Behavioral Health Website (agenda and supporting materials located here):**  
<http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/SABAgendasMinutes/>
- **Nevada Public Notices:** <https://notice.nv.gov>

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<http://listserv.state.nv.us/cgi-bin/wa?HOME>